

ANYONE MISSING? AN OFFER OF HELP

The Salvation Army will search for missing persons in any part of the world, and will find it difficult to find anyone in difficulty. Colonel Joseph and Albert Brown, Toronto, making "bushy" on envelopes. One dollar should, where possible, be sent with every enquiry, to help defray expenses.

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SONGS OF SALVATION

TURN YE.

Turn—My Jesus, I love Thee, 102, 103; Oh, turn ye to Me, C. Song-Book, 21. Oh, turn ye, Oh, turn ye, for why will ye die. When God in great mercy is drawing so nigh? Now Jesus invites you, the Spirit says, "Come!" And angels are waiting to welcome you home.

How vain the delusion that while you delay Your heart may grow better by staying away! Come, wretched, come, starving, come just as you lie. While streams of Salvation are flowing so free.

Why will you be starving, and feeding on air? There's mercy in Jesus, enough and to spare! If still you are doubting, make trial and see. And prove that His mercy is boundless and free.

CLAIM ME.

Turn—Blessed, 30. Asst. Ruth Abbey, 22 D. Ave. with Oliver, C. C. Song-Book, 423. If no poor a soul as I May to Thy great glory live, All my actions safely, All my words and thoughts receive.

Claim me for Thy service, claim me I have and all I am. Take my soul and body's powers, Take my memory, mind, and will, All my goods, and all my hours, All I know, and all I feel, All I think or speak or do; Take my heart—don't make it new!

Now, my God, Thine own I am, Now I give Thee back Thine own; Freedom, friends, and health, and fame. Consecrate to Thee alone; Thine I live, Thine happy, For souls to fight, for Christ to die.

GOD'S WRATH

The righteousness of God is seen in the judgment that overlook the house of Ahab and the worshippers of Baal. The Divine law contained the most emphatic threat against idolatry and its nameless abominations. It was for the welfare of Israel that this curse of social life and national stability should be eradicated. Warnings, judgments, deliverances, had hitherto been in vain. The double-edged sword of vengeance must now be drawn. Thus alone could there be any hope for the national safety.

Thus also the wrath of God against sin must be manifested. The Old Testament is a dispensation of law and penalty. In it God is seen as a righteous Ruler, hating all evil, and resolved to punish it. This is an essential feature of His character which many in these days are apt to overlook. The warnings and judgments of the Old Testament reveal a God who is the same yesterday, to-day, and forever. His love was not so clearly made known in those days as in these. But He is now, as then, "a jealous God," "a consuming fire" who renders "iniquity and wrath, tribulation and anguish, upon every soul of man that doeth evil" (Rom. 2: 9), who will thrust from His holy city "whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie" (Rev. 22: 15), and cast them "into everlasting fire, prepared for the devil and his angels" (Matt. 25: 41).

THE LIVING WATERS.

Turn—Down where the living waters flow, Once I was in the sin, But Jesus took me in, Down where the living waters flow: 'Twas there He gave me sight, And let me see the light, Down where the living waters flow, Down where the living waters flow, Down where the living waters flow, Down where the living waters flow, I'm living in the light, For Jesus now I fight, Down where the living waters flow, With Jesus at my side, Down where the living waters flow: He is my hope and stay, He saves me every day, Down where the living waters flow, Saviour, too!

PRAYING FOR YOU.

Time—For you I am praying, art. 2; Song-Book, 28. I have a Saviour, He's pleading in glory, A dear loving Saviour, though earth friends be few, And now He is watching in tenderness over me, And, Oh, that my Saviour were your Saviour too! For you I am praying, I'm praying for you.

I have a Father, to me He has given A hope for eternity, blessed and true: And soon He will call me to meet Him in heaven, But, Oh, may He lead you to go with me too!

When Jesus has found you, tell others the story, That my loving Saviour is your Saviour too! Then pray that your Saviour may bring them to glory, And prayer will be answered, 'Twas answered for you!

The following is an extract from the official organ of the Massachusetts Department of Public Health: "The beneficial results are evidence of the fact that the activities of the Salvation Army in this particular field of endeavour are contributing in a large measure to the health and welfare of the future citizens of the Commonwealth."

A GOOD INVESTMENT

Our friends are invited to save their money with us. Money is urgently needed for the erection of a large building to meet the increasing demand for the Salvation Army throughout the world. This is a good investment, and the amount raised by public subscription.

The fund is administered with the strictest economy, and the Army property being a substantial investment, the interest is paid every half year. A good investment, and the amount raised by public subscription.

Officers are sometimes in a position to influence persons who are seeking to place their money in a good investment. In this case, kindly co-operation is invited. For further particulars, see the "Financial Statement" in the "War Cry," marking your letter "personal."

COMING EVENTS

THE COMMISSIONER

Dresden, Sat.-Sun., May 21-22; Temple, Sun., May 29; Dovercourt, Sun., June 5; London, Sun., June 12; Mimico, Sun., June 19. Lieut. Colonel Adly will accompany the Commissioner and will also interview Candidates at the Corps named.

Colonel Gaskin—Temple, Sat.-Sun., May 21-22; Temple, Sun., May 29; Chester, Mon., May 30. Lieut. Colonel and Mrs. Noble—Stratford, Sat.-Sun., May 21-22; Parliament St., Sun., June 12.

Brigadier Moore—Charlottetown, Sat.-Mon., May 21-23; Summerside, Tues., May 24; Moncton, Wed.-Thurs., May 25-26; St. John I., Sun., May 29; Moncton, Sat., June 4-5; Fredericton, Sat.-Sun., June 11-12.

Brigadier Walton—Dartmouth, Sat.-Sun., May 21-22; Windsor, Sat.-Mon., May 28-30. Staff-Captain Penfold—Bridge-water, Sat.-Sun., May 21-22; Windsor, Sat.-Mon., May 28-30.

Staff-Captain Burton—North Sydney, Sun., May 22; Florence, Tues., May 24; Sydney Mines, Wed., May 25; North Sydney, Fri., May 27; Sydney, Sun., May 30. Mrs. Burton will accompany.

Adjutant Owen—Charlottetown, Sat.-Mon., May 21-23; Summerside, Tues., May 24; Moncton, Wed.-Thurs., May 25-26; St. John I., Sun., May 29; Dorchester, Sat., June 4; St. John I., Sun., June 12.

Ensign Ellery—Sydney, Thurs., Sun., May 19-22; New Waterford, Mon.-Tues., May 23-24; Glasgow, Wed., May 25; New Aberdeen, Thurs.-Fri., May 26-27; Treuton, Sat., May 28; New Glasgow, Sun., May 29.

PRISON APPOINTMENTS.

Langstaff—Sunday, May 22. Langstaff—Staff-Captain and Mr. Church. Don Jail—Major Barrows. Mimico—Commandant and Mr. McRae. Barrow—Adjutant Adams. Chatham Jail—Captain Square-briggs. Guelph—Adjutant Curry. Ottawa Jail—Adjutant Lewis. Halifax County Jail—Commandant Watson. Bordeaux Jail (Montreal)—Sat., May 21 (Adjutant Priester). Fullam St. Jail (Montreal)—Adjutant Maloe.

CENTRAL HOLINESS MEETINGS

will be held EVERY FRIDAY at 8 p.m.

TORONTO TEMPLE Colonel Gaskin

HAMILTON I. Lieut. Colonel Hargrave

MONTREAL I. Lieut. Colonel Betttridge

ST. JOHN I. Brigadier Moore

The WAR CRY

Official Gazette of The Salvation Army in Canada East and Newfoundland

INTERNATIONAL HEADQUARTERS: 101 QUEEN VICTORIA ST., LONDON, E.C.

WILLIAM BOOTH *founder* BRAMWELL BOOTH *General*

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No. 1911.

Price Five Cents

TORONTO, MAY 28, 1921.

W. J. Richards, Commissioner



Drink has been dealt some mighty blows of late, but let us not forget that we are at war with all manner of sin, and that multitudes are still to be delivered from the hateful tyranny of iniquity. On to attack the monster Sin. (See "The Ravages of Sin," page eight.)

LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

WINDSOR, N.S.

Converts Taking Stand for God—Attendances Increasing—Corps Cadet Class Being Started.

This Corps is progressing, under the leadership of Captain and Mrs. Fale. During a recent week-end we had the joy of seeing eight people converted, and they are all taking their stand for God. They attend all the open-air meetings. Our numbers are increasing. We usually have twenty on the march. We also have large attendances at our inside meetings, which are helpful in character.

Our Self-Denial target, which was \$200, has been reached. Our week-end offerings are increasing. We have a good Junior Work, with seven Companies. Mr. Fale is starting a Corps Cadet Class. We have welcomed Corps Cadet R. Bound, from North Sydney.

On Monday's Day we had a large attendance on Sunday night and a number of people were unable to gain admittance. The speakers were Mother Sharpsham, the oldest Soldier of the Corps; Brother Pratt, and Sister A. Ramie, from Bridge-town, an old Soldier of this Corps. We are glad to see her still fighting for God, and a loyal Salvationist. Each spoke very feelingly of non-resistance. Captain and Mrs. Fale have been in our midst for about five months, and they have won their way into the hearts of the people. Their music and singing is a great attraction, and is the means of much blessing.

LIPPINCOTT.

Staff Meetings Conducted by Staff-Captain and Mrs. Lewis.

Much interest was shown in the Sunday meetings. A good number of comrades attended the morning open-air. The Holiness meeting was a heart-searching time. Staff-Captain and Mrs. Lewis both addressed us, and their words were an inspiration and blessing.

The evening open-air meeting was especially interesting, and very well attended. It was the record breaker of the season. On our return to the Hall we had a rousing Salvation meeting. Staff-Captain and Mrs. Lewis sang a duet in the Marathi language, which was much enjoyed by all. Mrs. Lewis spoke briefly, and the Staff-Captain delivered a message from God's Word. During the prayer meeting, several seekers came to the mercy-seat. One had a very hard struggle, but praise God, she got the victory and was able to bear testimony that God had saved her.

OSHAWA.

Ensign Spooner Conducts Week-End Meetings—Band Visits Hospital.

The week-end meetings, May 14 and 15, were conducted by Ensign Spooner. He received a warm welcome on Saturday night.

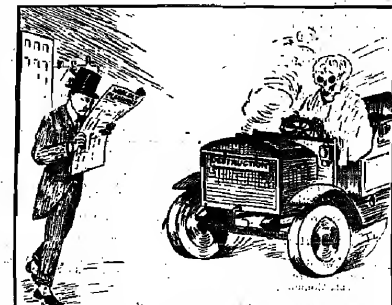
The Holiness meeting was one of blessing, and proved to be helpful. As it was Hospital Sunday, the Band paid a visit to the hospital and rendered some selections and old hymn tunes. During their visit there the Ensign spent some time with the Young People.

At night the Ensign gave an earnest address. His conversion "holiness" The "warrior" were very much appreciated.

WALKERVILLE.

Soldiers Rejoice at Splendid Self-Denial Victory—Visit by Adjutant Raven.

A Soldier's tea was recently held to give a fitting end to our great Self-Denial victory. As the final report of the Effort was read, one could easily see it was an Effort in



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which each branch of the Corps took an active part. The Captain had arranged for six comrades to give a five-minute talk on a crown. These were very interesting, and were of much spiritual blessing to the Soldiers. The final report showed \$150.00 had been collected. To God be the glory.

Adjutant Raven, of Stratford, was with us for the week-end of May 7-8. In the evening service she dedicated the daughters of the Band Secretary and Mrs. Joliffe, and of Rerouting Sergeant and Mrs. Copher.

The Band rendered good service in these meetings. It is decidedly on the top-grade, the latest addition being Bandman Dix, who was formerly the Bandmaster of Windsor I, and still later a member of the Flint, Michigan, Band. Bandman Dix has been appointed to take charge of the Band, and with his unquestionable musical ability and Salvation Army spirit the Band is sure of some good times in the future.

ST. JOHN II.

United Holiness Meetings Have Been Means of Great Blessing.

On Friday, May 6th, Brigadier and Mrs. Moore brought to a close the united Holiness meetings which have been held at the various Corps of the city during the last four months.

We can truly say God has richly blessed the efforts of those responsible for these meetings, for at nearly every meeting comrades have consecrated themselves to God.

Many of the younger comrades are taking their stand boldly for God, giving Him the glory for the victory and blessings which they enjoy, and their lives and testimonies are having an effect upon their parents, for some have testified to a change in their children and now are praising God for victory in their own lives.

OTTAWA, IL.

Comrades From Old Land Given a Warm Welcome—Backsliders Return to God.

The Band and Soldiers were at the Grand Union Station recently to meet Army comrades from the Old Land. During the week-end we gave them a hearty welcome to the



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Comrades, and on Tuesday held a welcome social tea, when the Corps Cadets, under the direction of Captain and Mrs. Alderman, served tea, sandwiches, cake, etc. After the tea we had a social evening. Songs were sung by Captain Alderman and Sister Stonelake. Favourite choruses by Sister Quackenbush, Bandmaster Gage, and Sergeant-Major Finch. Two readings in the Lancashire dialect were given by Treasurer Williams, recitations by Sisters Stonelake and Gage. Each of our new comrades had a few words, saying how much they appreciated the kind welcome they had received, and how they felt at home already, and were determined to advance the work of God at Ottawa II. The names of our dear comrades are: Brother and Sister Veck, Bandman and Sister Knight, Brother and Sister Knight and Junior and Kathleen Knight. They all hail from Old Winchester, England. We are expecting other comrades from the same Corps shortly. God bless them all.

On a recent Wednesday, after a desperate fight, a poor drunken backslider got the victory. Then on Saturday another backslider returned to God, brought to the meeting by his young daughter (a Junior). These comrades are holding on to God and gaining confidence through trusting.

FUGWASH.

Visitors Lead Inspiring Meetings—Two Seekers.

Quite a number of specials have visited us lately. Ensign Gregory paid us his first visit, and was a most interesting speaker. Sister MacNab, on a recent Sunday night, gave a very stirring address. Brigadier and Mrs. Walton were with us for a week-end. The Hall was full on Sunday night, and the Brigadier gave a very soul-stirring address.

Adjutants Hurd and Hargrove also gave an illustrated lecture recently, which was greatly appreciated by all.

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OWEN SOUND.

We had blessed and impressive meetings on "Mother's Day". In the afternoon a number of little girls, under the direction of Ensign Mercer, gave an interesting service entitled, "A tribute to mother". The Songsters sang whilst the girls went off the platform and gave flowers in their mothers.

At night Commandant Mercer urged sinners to return to their mother's God, and three knelt at the mercy-seat. The "warrior" were very much appreciated.

RIVERDALE.

Large Crowds Reached in Street and Park—Bands and Officers Exchange Visits.

Instead of our indoor Sunday night service, we have commenced our united open-air service at the corner of Grant and Queen, where we have a golden opportunity of reaching the masses of pleasure-seekers and shoppers. The music of the Band attracted a large crowd last Saturday night, who joined heartily in singing the old songs of Salvation. On Sunday morning a splendid crowd attended the Holiness service, and Adjutant Snowden gave a very helpful talk on "The Hourly Power".

Full advantage was taken of the good weather in the afternoon, and the Corps and Band united for an open-air in Riverdale Park. Hundreds of people were attracted by the music and song, and stirring messages were delivered by Officers and comrades.

At night the Corps was favoured by a visit from Captain Curry, accompanied by West Toronto Band and Songsters. Great interest was aroused, and the Corps and district have been much helped and blessed by this visit. Following the labor Salvation meeting, the Bands and Songsters marched to the Riverdale Park, where again a great crowd listened attentively to the glad message of Salvation. Our Corps and Officers are fully alive to the opportunity that presents itself in this connection, and with God's help are out to make the most of this God-given privilege throughout the coming summer months.

Adjutant and Mrs. Snowden, accompanied by our Band and Songsters, visited the West Toronto Corps on Sunday night. A great crowd was attracted in the open-air, and the service was stirred by music, song, and testimony. The Cadets were packed, and, following Adjutant Snowden's stirring appeal, one soul knelt at the Cross—R. A. nold.

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MONTON.

On the Sunday afternoon of Sunday, May 8, our Junior altar service was held. At night Adjutant Hurd gave an earnest address. A large crowd was present, and the service was held on Saturday to add to the Self-Denial fund. The Life-Saving Guards rendered splendid service—C. Lutz.

SUSSEX

Some Notes of Interest in the Self-Denial Campaign—Good-will Evidenced on All Sides.

The Central Committee at Sussex, a town of approximately 2,500 population, and the largest town in the County of Kings, N.S., undertook to canvass about half of the County for Self-Denial. T. W. Wallace, an old and valued friend of the Army, was chairman, and the committee was a strong one. Among the larger amounts should be mentioned first, \$125 from a tag day, the citizens of Sussex donated \$200, and the small local Corps contributed nearly \$100. While we appreciate the good-will evinced by all the county-side districts, one or two will suffice to show what was done by them.

Special mention might be made of Havelock, where the Women's Institute undertook the Effort, which resulted in \$110. While Ago, a little village, gave \$61. The Women's Institute again showed their good-will and at Cornwall donated from their fund \$10. Captain Lowe and Lieutenant Fraser took exceptionally large districts in connection with this Effort. They held the meetings in the villages, in which substantial collections were taken.

The chairman, in speaking to your correspondent, wished to make it clear that the success of the Effort was due more to the part the Officers took than to himself, which is very modest of him, indeed. At present the amount raised totals \$262. A noteworthy feature was the cheerfulness with which all contributors gave, notwithstanding the general business depression. The campaign was carried out in a social and cordial manner, and the utmost good-will prevailed.

QUEBEC.

Record Self-Denial Victory.

We are very pleased to report, to the glory of God, that all previous Self-Denial records have been left behind, with the exception of 1920. The amount raised in 1919 was \$250, which was considered to be a wonderful achievement, but this year the sum of \$5,536.50 has been raised. Workers are low here, but by the energetic efforts of Ensign Antoine the Corps raised \$250.

With the practical advice and assistance of Lieut.-Colonel O'Dowd, who visited the city on three occasions during the Effort, the Institution under the direction of Adjutant Hargrove raised \$3,286.50.

A stout Christian life without work is better than strong words and no Christian life.

"Awake to righteousness and stop sinning."

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Incident Competition

ATTRACTED THE STRANGER

On a Sunday evening in December, 1920, prior to our open-air meeting, we held a prayer meeting. The rain had fallen steadily, and frozen as it fell, since Saturday morning, and on Sunday evening it was still falling, and the streets under foot were almost ankle deep in half melted snow and water. There were only a few Soldiers at the Hall, and none of them the most rugged type physically. I was reluctant to take them out in such weather. The streets were deserted, who would hear us? Still, if possible, I always like to hold the open-air, and so I asked the Soldiers if they were willing. Of course they were, and about five or six of us went out.

While we sang, I noticed a young woman pause to listen. She came closer and remained until I announced the meeting. While doing this I spoke on a verse of Scripture and felt by the Holy Spirit to utter a word of encouragement. Before we left for the Hall I spoke to her. At the same time Lieutenant (now Captain) Hagen asked me if I was acquainted with this girl. "No,"

MIMICO.

Interesting Meetings—"War Cry" Increased—Young People's Locals Commissioned.

The meetings on Sunday were in charge of Captain and Mrs. Clarke. The Holiness meeting was a time of real heart searching, and the Captain's address was encouraging and inspiring.

The Salvation meeting was well attended. The subject of the Captain's address was "The biggest thief in town". During the service the Young People's Locals were commissioned. Our "War Cry" order has now been increased to 200, and everything looks favourable for another increase in the near future—A. Burton, C.

HUNTSVILLE.

Brother Carr and family, from Kingston, have been welcomed. This means a welcome reinforcement to our Band. A memorial service for our late Brother Thurston was conducted recently by Captain Lamm. On "Mother's Day" we had very impressive services.

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SAULT STE. MARIE

Glorious Self-Denial Victory—Visit of Divisional Commander—Five Seekers.

This Corps has been a very active centre during the past few weeks in more ways than one. The Self-Denial effort has proved to be a remarkable success, the Corps having raised \$3,587.88, no little achievement inasmuch as our own Officers, Soldiers, Recruits, and adherents raised this amount.

Last week-end we had Brigadier and Mrs. McAmmond with us, and their visit was certainly an inspiration to all. The Junior Corps, in order to commemorate Mother's Day, sent automobiles to convey the children from the Children's Shelter to the Sunday morning service, which, judging from the expressions of the children, they highly appreciated. Mrs. McAmmond spoke very feelingly and touched every heart in her addresses. The Brigadier visited the Onkap. Over seventy children were present at a meeting Mrs. McAmmond addressed the Juniors at the Citadel.

Following these meetings, automobiles were supplied to the Officers and a number of Soldiers to the Greenwood Cemetery to visit the graves of some beloved mothers who now represent our Corps in the Homeland beyond the skies. Among the graves also visited was that of the child of Captain and Mrs. Curry. A short service was conducted by the Brigadier, at which the names of all our departed comrades were read out. The night meeting was very impressive, and after the Divisional Commander's earnest appeal five souls sought deliverance from sin, and another consecrated his life for service. On Monday night the great Self-Denial gathering took place.

THE WAY OF SALVATION.

Do you know yourself to be a sinner in God's sight? Very little reflection will bring you to say, "Yes, I have sinned." That being so, you will be sorry. And you will desire to do better. You must turn to God, who not only forgives the sins of the repentant sinner, but imparts to him grace to start a new life. He is able and willing to do this for you.

Cast yourself on God's mercy and trust Him to forgive you. Confine in earnest prayer until God by His Spirit makes known His forgiveness.

So harken the heart and secure the conscience. The longer you sin the harder your heart will become.

The Mis-Doings of the Wrongway Family

Next week the Rightway Family will show us how to manage things better.



If you're accustomed to act like an ape in a rage, no wonder all this k your place is a cage.

FOR BANDSMEN AND SONGSTERS

READING AHEAD IN MUSIC

The quick and clever music reader does not confine himself to one or two notes ahead of that which is sounded, but often reads several measures ahead, and therefore can, and does, anticipate any difficulties that may be near at hand. To do this well demands not only a retentive memory, but also a sort of intuition, which enables one to pre-

DO YOU SING YOUR

pare for, overcoming the difficulty, be it great or small. At first thought, one might say that this was impossible—that no one could read it far enough ahead to anticipate to anything, but it is done every day, and with some performers it is a sort of second nature—they do it without knowing how or why it is done. Unless the performer on any melody instrument can read ahead, to some extent, at least, he is badly handicapped. It formerly was the case that a melody was written for the instrument by which it was intended to be played; the reason for this was that all brass and wood instruments were more or less imperfect in construction, and for this reason there were impossibilities of performance which it was necessary to avoid. At the present time, however, melodies are written without regard to the capabilities of any instrument, and the instruments themselves have been improved to such an extent that there is a way out of almost every difficulty that may present itself, and therefore it is necessary for the performer to be looking ahead, on the watch for whatever may come along.

This accomplishment, or the lack of it, is perhaps more common among instrumentalists of any other description, for it is almost a necessity for them to read ahead at least one or two measures in order to keep the fingers properly employed, and it they cannot do this readily, it is sure to be noticeable in their performance. Prominent flutists and clarinet players are often called upon to exercise this faculty. What man has done man can do.

REFORMATORY VISITED BY BAND.

The Gruehn Band recently visited the Ontario Reformatory and gave a programme of music. The playing of the Band was much enjoyed, and the programme included many of the latest items in music.

Two instrumental quartets, solo by Mrs. Baldwin, recitation by Captain Anne Anderson, and a vocal duet by Bandmaster and Mrs. Baldwin, all imparted blessing. Bandmaster, the Corps Officer, presided, and gave a Bible reading. Superintendent, Reeland, the Bandmaster, Baldwin, and said he was always impressed with the spirit of the Bandmen, which led them to make sacrifices for the benefit of others.

During the visit of Lieutenant Colonel Hargrave and Staff-Captain Best the Band was much in evidence, and for the first time occupied their summer stand in the park. A good crowd listened to and enjoyed the playing of the various pieces.—Geo. H. Graham.

The Conquering Songster

ONE of the most wonderful victories on record is that related in 2 Chronicles xxx. 22. Here we read that "When they began to sing and to praise the Lord set ambushments against the children of Ammon, Moab, and Mount Seir, which were come against Judah; and they were smitten." The people of God defeated their enemies, not with spears or swords, nor even by means of a warfare, or shout of battle, but by their songs. The Edomites, the Moabites, and Ammonites saw coming against them; not the flaming colours of Judah's soldiery but a company of white-robed characters, and panic forthwith seized them; they turned their arms against one another, and died. They were simply scattered by the triumphant songs of faith and victory.

Needless to say, there was in this the direct intervention of God. The combination of nations against

SONGS AND PLAY YOUR

Judah was so serious that it looked as if the people of God would be easily overpowered. But a fast was proclaimed, and from all the cities the devout people came together to pray. The voice of King Jehoshaphat himself was heard in the supplication. "O Lord, we have no might against the great company that cometh against us, but our eyes are upon Thee." Such a piteous cry could not be unheard in Heaven, and therefore it is necessary for the performer to be looking ahead, on the watch for whatever may come along.

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of many who for years have been in the midst of the faithful advancing in the midst of the battle puts panic into the souls of those who are leagued in sin and forsook disaster. For ultimate victory must rest with God and goodness.

In the olden days, in the history of Britain, when battles of bloodshed were fought, it was often wonderful how victories were won by the apparently weaker side.

Sometimes mere mobs of poor men were arrayed against trained soldiers, nobility, and knights, and they were the victors. One old-time chronicler says: "The feature of these battles was their marvellousness." "God punished the crimes of His enemies with a fall." And going over one such field of battle, a simple-minded victor was heard to say, "We have not made this slaughter, but Almighty God for the sins of our foes."

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PERFECT TUNE

It is possible to get so near to perfection in tune that an imperfect person cannot detect the flaw. A man's sense of time depends absolutely on the delicacy of his ear. One man will tune a Band and pronounce his work well done, when a more sensitive ear would carry the perfection of tuning a long way further. But the first man would not be capable of detecting any difference between his own work and that of the greater expert, and because nature had failed to endow him with the right kind of ear.

If you have a Band, set to work to discover the most sensitive ear in the combination, and trust your tuning to him. You may be a technically better man, and more fitted to wield the baton, but your big drummer may have a keener ear.

Don't imagine because you are pleased that everything is right. Good tune is the essence of music. Your Band may execute well, may have a big tone, and may be technically a fine combination, but unless it is in good tune it is not truly a musical combination.—Australian Bandman.

SONGS, THAT LIVE.

V.—"Rescue The Perishing."

"Fanny Crosby," the writer of this hymn, once said she supposed she had written "about eight thousand hymns." Naturally, among so many hymns, some of little merit, there are found some of great merit. Some of them reach a very high poetic level, but on the other hand, many of them are greatly valued by multitudes who have found them helpful.

Frances Jane Crosby was born in Putnam County, N.Y., in 1820. When six weeks old, an application of warm fomentations to her eyes, by the advice of a physician, destroyed her sight, and she lost her mother before she was a year old.

The next year her father died, but through good friends she was enabled some years later to enter the New York Institution for the Blind. After graduating she remained in that useful institution as teacher of English, rhetoric, and history for eleven years. Eventually, she married a fellow teacher, a talented blind organist named Alexander Van Alstyne.

An interesting story is told regarding the song, "Rescue The Perishing."

One evening she was present in a mission when "Rescue The Perishing" was sung. A young man arose and told the story of his wanderings: Hungry and penniless, he was strolling through the streets one night when he heard the sound of singing. Entering the hall, he caught the words of this hymn. His heart broke in penitence. "It was just ready to perish," he said, "but that

GLORY OF GOD?

hymn, by the grace of God, saved me." We can imagine the scene when the author and speaker stood face to face, the blind and the seeing eyes filled with tears, and the audience thrilled with the pathos of the mission.

OUR INTERNATIONAL NEWS PAGE

INDIA

CHEERING TIDINGS OF ADVANCES—PROCLAIMING SALVATION TO THOUSANDS AT HEATHEN FESTIVAL.

From the Maharajah's Province, India, Lieut. Colonel Diler Singh sends cheering tidings. During seven days campaigning in the Puntabhar Division, officers' gatherings and public meetings were held. The acclamation of adherents and the dedication of children were features of the work in almost every village.

Notwithstanding the absence of many from the district owing to epidemic conditions, the meetings held in some cases until nearly midnight were well attended, and disciples sought come forward for baptism. Sixty-five new adherents were accepted, and thirty-three children were given to God. Clothing was distributed to the very poorest. Prayer was offered for the sick, to whom good advice and practical help was given. The extinction of teeth was one of the appreciated features of the visit.

The Godavari, the sacred river of the Deccan, and the forests of its banks, were the scene of many times during the Colonel's campaigning experiences, as together with his comrades he went from village to village. "We mingled with thousands who bathed in and drank the waters, and celebrated the festival of Mahashivrati. Many had come from long distances, just as their ancestors had done for a thousand years. Our Officers looked bright and happy and attractive as they moved amongst the wondering people. Each one entered heartily into the Great Call Effort, and were ready at once to respond to duty."

WEST INDIES

OPENING OF WORK ON ISLAND OF DOMINICA—FIRST MEETINGS WELL ATTENDED.

Colonel Hoskins, the Territorial Commander, reports that Adjutant Sarah Walker, together with Captain Farnsworth McLeath, have successfully carried out their work on the island of Dominica. On arrival the first object was to secure a place for the new theatre, a building used for many purposes.

At the first meeting the building was packed in its most spacious capacity. The police rendering good help, hundreds of disappointed people were turned away. A Rome Catholic elder spoke in the meeting, and gave the Army a real welcome, and asked the minister. The following Sunday, in spite of heavy rain, two hundred people attended the morning meeting. In the afternoon the hall was so full that the building was packed.

Adjutant Grant, on his way to Bridgetown, 11. Bridges called at St. Vincent, an old battleground of the war, and he took opportunity of one who was once considered to be the worst man ever born on the island. This dear comrade had spent many years of his life in prison, and was dreaded by everyone before the Army got hold of him. Fifteen years ago, the Adjutant says this man is as bright as ever.

FAMINE RELIEF IN CHINA

The Army Distributing Grain in Over One Hundred Villages—Feeding Young Girls from Awful Fate

"I am extremely grateful to you for your efforts to help China at this critical time," writes Commissioner Pearce, in a letter to the General. "The famine is one of the most disastrous that has ever visited China. In the message I have sent

did visit to Peking last week to obtain my endorsement to an action she had taken which she knew was

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SOUTH AFRICA

NATIVE CONVERTS DO GOOD WORK AMONGST FELLOW TRIBESMEN—NEW CENTRES BEING OPENED.

Lieut. Colonel Frederick Clark, Secretary for Native Work in South Africa, reports that in February, 1938, we had no work in the Matsiela country except on Usher Settlement, which we held with oversight from Mafeking. The Settlement is on a farm owned by Mr. James Usher, who, together with his wife, are Salvationists. These comrades gave five hundred acres of their farm to the Salvation Army for Native Work. Owing to the land being taken up by farmers, the natives moved away into the native reserves. In February, 1938, Major Barber was appointed Divisional Commander for the Matsiela Division, to open Batawaga and create a Division. Success attended the efforts put forth. Hundreds of natives from many parts of Rhodesia and the surrounding country sought Salvation. Ninety of the converts to come, not only for their own sake, but they returned to their homes with the joy of Salvation in their hearts.

Now from many quarters comes the call for the Army to open up where the converts of other days now fight the good fight. Others who stayed were made into Salvation Soldiers and Local Officers, and eventually these moved off. Some have crossed the Zambezi, and now ask the Salvation Army to come, not only for their own sake, but for the sake of the converts they have been able to win for Christ. At Batawaga, Usher Settlement, Budekwa, Kala, Shokwe, Jesse Mine, and other centres are trophies of Salvation fighting. One result of the efforts put forth is the securing of Candidates for Officership who have entered the Training Garrison.

Writing from Mafeking, Major Bradley speaks hopefully of a proposed opening near the Zambezi, where we have over a hundred people awaiting the coming of the Army. Already some of them have been sworn in as Soldiers.

KOREA

During one month, the Seoul Region (Korea) 32 souls came to the mercy-seat, and eight new Soldiers and twenty-seven converts were added to the fold. One of our young men Cadets has sold copies of the anti-drink "War Cry" on the streets of Seoul during three days, with following results: Monday, 200; Tuesday, 143; Wednesday, 200. The significance of this event is noteworthy in view of the former isolation of women.

Over 2,000 people died of cold and starvation this winter before relief work was begun. We hope to start work in the Shih Lin district, where the famine is extremely bad. We are rendering relief in about one hundred villages. The General's generosity having enabled us to do so. "We hope that sufficient funds will be forthcoming, so as to be able to take the people over the next crops season."



The Army's International Ministry of Music—As pictured in the latest Chinese "War Cry."

FORTUNE

ANYONE MISSING? AN OFFER OF HELP

The Salvation Army will search for missing persons in any part of the globe, and, as far as possible, assist anyone in difficulty. Address: Lieut.-Colonel G. W. Hargrave, 111, St. George Street, Toronto, Ontario, Canada. One dollar reward, where possible, is sent with every enquiry, to help defray expenses.

Officers, Soldiers and friends are invited to assist in this matter by sending regularly through the Missing Column, and notifying Lieut.-Colonel G. W. Hargrave, 111, St. George Street, Toronto, Ontario, Canada. It is able to give information concerning any individual advertised for, always stating the name and number.

CARSON, C.—Last heard of running on S.S. "Kaiser" to Niagara. Not heard of since last August. Supposed to have gone west. Parents very anxious. 13674 MILLER, BERTIE—Age 20, height 5 ft. 11 in. brown hair, brown eyes, ruddy complexion. Last heard of in Toronto. Supposed to be working on land in suburbs of Toronto. Sister is anxious to know whereabouts. 13599

JONES, D. H.—Six feet, four inches in height, very fair, blue eyes, no mustache, eyes blue. Last heard of in Toronto. Very high forehead, very dark, wavy hair. Was called Stewart on S.S. "Yorkshire". Baltimore. News wanted. 13599

METCALFE, WALTER—Age 16, height 5 ft. 4 in. fair complexion, dark hair, thin and broad back. Scotch. Missing since March 11, 1911. News wanted. Anyone knowing anything about him, please communicate. 13577

CHERRY, BERNARD—Age about 20, height 5 ft. 8 in. born in London, England. Missing since 1911. Was in 30th. Brother desires to know whereabouts. 13599

FRANK, EDITH or DEWYN—Age 45, supposed to have been a Salvationist in Toronto. Came to this country twenty-one years ago. Brother anxious for news. 13599

FISHER, LILY or BROWLEY—Age 32, missing five years. Supposed to be in Toronto. Mother anxiously enquires. 13599

BAWNE, DAVE—Between 35 and 40 years of age, 5 ft. 9 in. in height, grey hair, blue eyes. Was working on farm outside London. Any news, dead or alive, gratefully received. 13599

FRATLEY, WILLIAM OLIVER—Age 20, dark complexion, 5 ft. 10 in. in height. In 1911 was in Toronto. Was motor driver. Wife is known and has a small child. Father anxious. 13599

ROBBINS, JOHN ALBERT—Age 22, height 5 ft. 10 in. brown hair, blue eyes. General education. Missing since 1911. Was in 30th. Mother very anxious. 13599

CLARKE, OLIVER—Age 35, height 5 ft. 10 in. Very fair hair, fair complexion. Born in U.S.A. Missing since 1911. Missing eleven years. Supposed to have been killed by a train. Was in 30th. Write to him in Available Post, N.Y. News wanted. 13599

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SONGS OF SALVATION

THE SAME FOR EVER.

Time—"In the Cross." Everything on earth may change, but the Salvation never. Glory to His precious Name, He's the same for ever.

Yesterday, and to-day He's the same for ever. Christ is never known in change. Never, never! never!

What a Friend we have in Him—Dearest than a brother, If we search the whole world through.

Like Him there's no other. Slaves, now make Him your choice—You cannot do better; He will now become your Friend, Break your every fetter.

DON'T GIVE UP!

An Encouragement to Campaigners.

It was a great night, with a crowded tent, and we revelled in the glory. Among others that we had the privilege of helping into the light was an elderly couple who had never before known Jesus as their Saviour, and had come together that night to the slummers' Friend. Turning to the Bandmaster and a comrade who stood near, glorifying in "the sight that shines in most." I said: "Isn't this splendid—this old couple entering into the light together?"

"Yes," answered the Bandmaster. "Brother Thompson has worked and prayed for them for sixteen months."

Turning to Brother Thompson, I said: "Tell me about it." And here is the story:

He said: "You remember when Commissioner Lambeth last year's campaign, he inaugurated the T.F.F.A. pledge—(try it for a year)—and I thought, 'Well, I could do much, but I can do that.' The Commissioner urged us to join our faith and works to some particular individual, and even if it took the whole year, to keep at it. I thought of this couple, and made up my mind I'd do my best to win them for Christ. Well, you know that I'm much good at explaining the Bible, but whenever I could I'd take the Soldier's Guide after my wife had read it as family prayers, and explained it to the children, and read it and explained it in the same manner to them."

"They were a fine old couple in many ways—so thrifty and careful. Their little cottage was just a kitchen and as far as one could see, and the world would judge, lived an exemplary life. They themselves were well satisfied with all they did, so it was quite a while before they appreciated my efforts."

"The old man was very infirm, and would use time in improving and repairing their little home, and many an hour was spent on the Sunday in so doing. I tried to show them the sin of breaking the Sabbath, but it was very difficult. Then I arranged with him that I'd give my Saturday afternoons in helping him if only he'd cease working on Sundays. It took a lot of persuasion, but at last he consented, and although it was necessary, for me to put on many extra hours' work, the Sunday was not again encroached upon. So far, so good. But they were still far from the Kingdom. And again, when special came to the camp, I managed to get them to come to a meeting, but not often—and so the months went by.

WHY NOT TO-NIGHT?

Times—Confidence, 6 p. 10 min., 6 p. 10 min. Oh, do not let Thy Lord depart, And close thine eyes against the light!

Poor sinner, burden not thy heart, Thou wouldst be saved—why not to-night?

To-morrow's sun may never rise To bless thy long-extended sight; This is the time—Oh, then be wise! Thou wouldst be saved—why not to-night?

Our God in pity lingers still; Oh, wilt thou thus His love requit? Renounce at length thy stubborn will—Thou wouldst be saved—why not to-night?

And the year ended.

"Should I give up?—but I felt I could not. Then, when I knew that we were to have special to-day I renewed my effort and my faith, and now I feel I can't praise God enough that I was helped in keeping it up, and how thankful I am that the Commissioner inaugurated that pledge."

That was Brother Thompson's story, and we joined with him in praise to God that he had kept at it.

It was our privilege on many occasions to visit the comrades—"bakers in Christ"—and read to them; they couldn't read much themselves, and their knowledge of the Bible was very small; but we venture to say that it is not given to many mature Christians to have such a perfect childlike trust as did these two.

"Thank God, Brother Thompson didn't give up," my said again, the other day, when we received a letter saying: "You will be sorry to learn that Mr. So-and-So passed away, but he left such a beautiful testimony, and said: 'All is well.' His passing away with such confidence was a great inspiration; and so, three years later, we say: 'Thank God for campaigns!'"

And God speed the Great Campaign! Don't give up—Australian "War Cry."

FOR SALE
A beautiful, modern, single-story bungalow, suitable for a single house or family. For particulars, please contact 2441 Toronto.

A GOOD INVESTMENT
Our friends are invited to deposit their money with us. Money is urgently needed for the erection of suitable buildings to meet the increasing needs of the Salvation Army throughout the world. It is necessary in this way to make up the deficit between the actual cost and the amount raised by subscription.

The fund is administered with the greatest care and economy, the Army property being a substantial security. A good rate of interest is paid every half year, and the money is invested in the most prudent manner.

Loans may be withdrawn at any time, in accordance with the terms of the arrangement made with the donor.

Officers are sometimes in a position to influence people who are seeking to place their money in a safe and profitable way. If you are in this position, please write to the Financial Secretary, 24 Albert Street, Toronto, Ontario, marking your letter "Investment."

Band Appointments
Riverdale Band, accompanied by Adjutant and Mrs. May 21 (Adjutant Picher).
Chester Band and Male Choir—Oshawa, Sat-Sun, June 11-12.

COMING EVENTS

THE COMMISSIONER

Temple, Sun, May 29.
Dorchester, Sun, June 3.
London 111, Sun, June 12.
Munich, Sun, June 19.

Lieut.-Colonel Adhy will accompany the Commissioner and will also interview Candidates at the Corps named.

Colonel Gaskin—Temple, Sun, May 29; Chester, Mon, May 30.
Lieut.-Colonel and Mrs. Noble—Parliament St., Sun, June 12.

Lieut.-Colonel and Mrs. Morchen—Temple, Sun, May 29.

Brigadier Walton—Windsor, Sat, June 2; May 28-31; Truro, Sat, June 4-5; Dartmouth, Tues, June 7; Windsor, Wed, June 8; Kenville, Thurs, June 9; Yarmouth, Sat, June 11-13; Digby, Tues, Wed, June 14-15; Pictou, Sat, Sun, June 18-19.

Brigadier Moore—St. John I., Sun, May 28; Moncton, Sat, Sun, June 4-5; Fredericton, Sat, Sun, June 11-12.

Mrs. Brigadier Green—Uxbridge, Thurs, June 2; Oshawa, Sat, Sun, June 4-5; Fenelon Falls, Sat, Mon, June 11-13; Lindsay, Wed, June 14.

Mrs. Green would be pleased to meet all prospective Candidates for Women's Social Work at each Corps.

Major Byers—Owen Sound, Sat, Sun, May 28-29; Winton, Mon, May 30; Hamlet, Tues, May 31; St. Marys, Sat, Sun, June 4-5; Clinton, Sat, Sun, June 11-12.

Mrs. Byers will accompany.

Staff-Captain Burton—Sydney, Sun, May 29.
Mrs. Burton will accompany.

Adjutant Owen—St. John I., Sun, May 29; Dorchester, Sun, June 3; St. John I., Sun, June 12.

Ensign Ellery—Trenton, Sat, May 28; New Glasgow, Sun, May 29; Westville, Mon, May 30; Truro, Tues, Wed, May 31; Halifax I., Sat, June 4; Halifax I., Sun, Mon, June 5-6; Windsor, Wed, June 8; Kenville, Thurs, June 9; Yarmouth, Sat, Mon, June 11-13; Digby, Tues, Wed, June 14-15.

Staff-Captain Penfold—Windsor, Sat, Tues, May 28-31; Halifax I., Sat, June 4; Digby, I., Sat, Mon, June 5-6; Dartmouth, Tues, June 7; Windsor, Wed, June 8; Kenville, Thurs, June 9; Yarmouth, Sat, Mon, June 11-13; Digby, Tues, Wed, June 14-15.

PRISON APPOINTMENTS.
Sunday, May 29.
Langstaff—Commandant McElhinney.
Minto—Staff-Captain and Mrs. Bloss.
Don Jail—Commandant Melton.
Mersey—Captain and Mrs. Moat.
Barrow—Adjutant Adams.
Chatham Jail—Captain Squares.
In prison money with the Army in this way, depositors are at no disadvantage in their savings, while the money so loaned is being used for the extension of the Kingdom of God and the service of souls.

Band Appointments
Riverdale Band, accompanied by Adjutant and Mrs. May 21 (Adjutant Picher).
Chester Band and Male Choir—Oshawa, Sat-Sun, June 11-12.

The WAR CRY

Official Gazette of The Salvation Army in Canada East and Newfoundland

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W. J. Richards, Commissioner.



"SALVATION IS THE ONLY CURE FOR SIN AND SORROW"
All the time Salvationists are proclaiming, in the highways and byways, the inspiring truth that whosoever will repent may be pardoned, kept from sin, and enjoy Peace through the sacrifice of Jesus Christ. (See article on page 3.)